### OLD NOAH AND JONAH AND THE RELIGION OF TO-DAY.

Rev. Dr. Gottheil Teaches How to Interpret the Stories of the Bible; Dr. Felix Adler Discards "Mythical Tales' to Get at the Truth, and Gives Three Creeds of Conscience.



RABBI GOTTHEIL.

HE controversy that is going on concerning the Bible," said Rev. Dr. Gotthell, in the Temple Emanu-El, yesterday, "is a sign of the emancipation of men's minds from superstition." And he added, in his sermon, "No min-

men's minds from superstition." And he added, in his sermon, "No minister should be condemned for taking a rational view of the Bible.

"I consider the present Bible controversy a most important sign of the times." exclaimed the learned rabbl; "twenty years ago the chief weapons against the Bible were the shafts of ridicule. The scoffer had the public ear; the more merciless his thrusts, the louder the applause. 'Did the sun stand still?' 'Were the waters divided?' 'Did the whale swallow Jonah?' sneered the scoffer. And the people laughed. "Now, those who argue about the Bible—or most of them—desire to do justice to the Book, to place it in the right light. Now, men of the same creed differ about the Bible. The old discussions were chiefly to prove or dispayove certain Church doc-

the Bible. The old discussions were chiefly to prove or disprove certain Church doctrines. Then, to take away the divine origin of all in the Bible was to part with the foundation on which the Church rested. But not the Book itself was so largely debated as what was supposed to have been drawn from it. Now the Bible stands on its own dignity. One controversy now in progress is not simply a question between a paster in Brooklyn and those who differ with him. The Book speaks for

'The important question is, how to read and interpret the Bible," the earnest preacher declared, "Shall we regard the Book of Ruth as a national ldyl? Is Ecclesiastes only a collection of the sayings of sorry sceptics? The present controversy deals only with the manner of reading and interpreting the Bible. It is not the beginning of the end of religion and of the Bible. I say it is the end of the beginning—the end where the new life of religion begins.

"Regard the story of Noah and the deluge literally, and our soul revolts from the

idea that He whose wisdom is infinite should destroy the work of His own hands. But look at the story closely. It tells of a great revelation, of the awakening consciousness of man. The writer of it saw the world's weaknesses, saw the need of its purification. The method of its purification he told in simple phrase—'Only Noah and favor in His sight,' because 'Noah walked with God, and was perfect with

The story of Abraham's intended sacrifice of his dearest son teaches that God does not desire supreme sacrifices from man. The story of Jenah is a test of strong belief-such belief as that Scottish woman possessed when she said, If it was in the Holy Book, I would believe that Jonah swallowed the whole.' The story of Jonah teaches that, to forgive, God requires only repentance; that the man who scorns God's word deserves the lowest fate.

Read the Bible in this true light, and there is no page upon which you will not over the true spirit of God. So I hall this controversy with delight. It is a time of a still greater freedom of the human mind; it is a star heralding the two of the future.

prophecy of a still greater recomm of the mann than the prophecy of a still greater recommendation. "We believe in the same religion of the future.

"What divides us?" asked Dr. Gottheil, in conclusion. "We believe in the same Book, the same passins. All that lies between us is the assumed authority of the Book, which the Book itself never claimed. Instead of separating the religious, the Bible is now uniting them. The closer the Book grows to the intellectual and spiritual life of manising, the more powerful for good it will become. Our ethics rest upon it. May its light filumine our land brighter and brighter, and lend us to perfect happiness and peace."

REV. DR. POTTER EXPLAINS RICH SUICIDE CLAIMED. CORWINE OUT ON BAIL, WANTED TO LYNCH HIM.

The Evicted Baptist Clergyman Says He Will Bernard McCarthy Says the Woman Who Naval Officers Prevented by the Civil Authori- Liotto's Neighbors Furious That He Made

Publish His Church Troubles Both

Here and Abroad. T69

Eleventh street yesterday morning, Rev,
Dr. Potter, who was evieted from the parish louse of the Baptist Tabernacie after
a sige of twenty-four days, gave his version of the trouble with the Mission Soclety. There was a rail attendance of the
doctor's congregation.
He said the Mission Roard had caused
the publication of misicallug statements.
The Charge that the mission was main
deep the woman. They celled in a carriage
and were directed to the Morgoe. When
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He was a seed on in seliting our property on morning grounds, and
the Doctor, 'and that a technical legal adtabutings was obtained over us we admit,
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, Drowned Herself Saturday Was His Wife.

At the conclusion of a sermon in the The body of Mrs. McCarthy, who was Weish Congregational Church in East found drowned in the East River Saturday, John Corwine, U. S. N., who was arrested 255 Floyd street, Williamsburg, yesterday Eleventh street yesterday morning, Rev. was claimed yesterday by a man giving the in Chicago at the instance of the First noticed that her ten-year-old daughter was Dr. Potter, who was evicted from the par- name of Bernard McCarthy. He said he National Bank, of this city, charged with behaving queerly. The little one confessed

London, March 7,-Since the abandonment of the scheme for the construction of



HERE is a difference between the morally and scientifically certain," said Dr. Fellx Adler, to the Society for Ethical Culture, at Carnegle Hall, yesterday. "The fact that I am to believe must be morally certain-it must be as true as conscience is. Any creed that stands that test is true-morally true. Speak not to

Dr. Adler's address was on "The Religion of To-day." He said he well knew there is nothing really knowable that cannot be scientifically proven

"And yet," he said, "my interest in religion is due to the fact that I am not satisfied with what is knownble. I do not believe that mankind can live from the only knowable; It is too small to satisfy. We must let our anticipatory instincts go out into "The first article of the creed that belongs to conscience, that is as true as con-

science itself, is the freedom of the human will, the belief that I am, in some sense, the artificer of my own destiny, the captain of my own soul; that all the dead generations cannot crush me down if I would live a new life.

"The second article of the creed is that I am morally certain, even though it is scientifically beyond the knowable, in my belief that a great and holy purpose is ful-niling itself in the world. What do I know of the world that I should speak presumptuously of the purpose of it? Yet, however great or small the world, we are a part of it, and the law of the whole is the law of every part, and we must assist in the development. If this is so, if we are pledged to a Supreme end, then that end must be attainable. As true as conscience is, so true is it that the end to which conscience dedicates us must be attainable. Otherwise conscience would be irrational, for to work for that which never is or never shall be would be irrational. "These are the two articles of belief that I should not like to see left out of the religion of to-day. Freedom is the one, and Purpose is the other. The methods by which we attain these are not mysterious. They spring from moral action, and the assumption on which moral action proceeds is that the agent is free. These beliefs are implicit, it is for us to make them explicit."

The eloquent speaker compared the religion of to-day with that which has seen its day. He said the "mythical tales" of the Revelation on Mount Sinal, and of the Divinity of Christ, were mere shells about the kernel, and that the shell could be disarded to get at the kernel.

"The ground of my divergence," he crisd, "is that the moral kernel of the Jewish and Christian religions does not satisfy. The moral gospel is not adequate or sufficient, and on moral grounds we must pass beyond the pale of the Jew and the Christian. "Our ideal," he said, "Is not a King in heaven, but a kingdom of heaven. Not an Infinite One, but a community of infinitudes, a republic of spirit, a commonwealth of

"So the third article in this creed of conscience is the belief in the better future, in the better society that is to be, and to work for it. That is the Alpha and Omega of religion for me; a state of society in which all the spiritual element is

miracles or of the inspiration of the Bible."

ties from Arresting the Alleged Defaulting Paymaster.

Newport, R. I., March 7.-Paymaster Mrs. Martha Hellhardt, who lives at No.

Miss Hope Booth poses, preferably in the roof ability that the Casino will remain dark gardens when the weether is warm. In anticipation of nee appearance a frame containing a number of the shear of the construction of under the English Charnel from the roof awong to have been used as a coal seday, while a number of nien work in the mile, the shaft was known the mile, the shaft was known to make this plant of the shaft of the miles the dead open. It is plant the case will remain dark gardens when the weether is warm. In anticipation of the health and the part of the construction of the English Charnel from the roof the construction of under the English Charnel from the roof the construction of the English Charnel from the roof the construction of the English Charnel from the roof the construction of the English Charnel from the roof the construction of the English Charnel from the roof the Pleasure l'almost the construction of the English Charnel from the roof the Pleasure l'almost the shaft that had been bover has been used as a coal seday, while a number of nien work in the mile, the shaft was known to the police. At Chief Conlin's request the police has been used as a coal seday, while a number of nien work in the mile, the shaft was known to nien, that this pleture has been publicly displayed in Boston () Chicago, St. Louis, Bullimpre and learly every city of importance in the country.

Miss Hope Booth of the Mean of the mile this opening of the cluster of the cluster will be dead of the learny weeker of the clust of the the main dark traiting the start was from the frame. In practy lost faith of Pleasure the country was laken from that the country that the Casino will remain dark that the counting that the country that the Casino will remain dark the mill the opening of the little and wing the first block hanging the first block and the first block will remain dark the civit blue finally straightened up and wrightened up and wrightened up

His Escape, and Threaten Him with Death.

# ANGRY, NOT MAD.

Running Down First Avenue.

Tooth and Wanted a Taste of Little Peter's Candy.

Stable and Out Again and Disappeared in a Shower

were playing leap frog on the asphalt street pavement. Jonas is eleven years old and lives at No. 564 First avenue. The boys were playing on the west side of the avenue and the shaggy-coated dog was running down the other side. But Jonas and his friends yelled at the dog "Ki! Yi!" "Hoo!" and such irritating things.

The dog forgot the business he was on and confidence of the large pathetic strikes of all the trades affiliated and the boys, who sentered and in the Board of Walking Delegates on all the strades affiliated in the Board of Walking Delegates on all the strades affiliated in the Board of Walking Delegates on all the strades affiliated in the Board of Walking Delegates on all the strades affiliated in the Board of Walking Delegates on all the strades affiliated in the Board of Walking Delegates on all the strades affiliated the strades affiliated in the Board of Walking Delegates on all the strades affiliated the strade

and charged on the boys, who scattered and in the Board of Walking Delegates on all ran. The dog, having lost his temper, pursued Jonas, who probably had yelled landest therefore affect not only about 1,000 union leg through his stocking and then jumped at | penters, steamfitters, their helpers, grantle him again and bit his right hand.

crowd gathered, pouring from the houses mechanics in about a dozen other different

Dog Bit Both Hands.

sized yesterday, when little Peter Smith 1

Ity Nelenger and Valentine Loftus and everything they could say their dis on at the dog, and drove him into attrect. There the boys chased him ward until he disappeared. This dog a collar from which dangled a piece rope; plainly he had escaped for an architecture.

# Patrick Nicholson Demanded a Hearing in A strike of the bollermakers and iron See you get Carter's,

Court and Fought All Policemen in Sight.

Patrick Nicholson's objections to the summary methods of conducting business in the police courts Sunday mornings took such form of expression in the Centre Street Court yesterday as to precipitate a veritable riot in which Patrick on the one hand, and a dozen big policemen and court officers on the other were all more or less battered.

Nicholson, who is a little man living at No. 123 Mulberry street, was arraigned by Police Officer McDonagh, of the Elizabeth Street Station, charged with having, been drunk and disorderly. McDonagh testified that lie had found Patrick in an intoxionated and bellicose condition bombarding a honse in Chinatown at 8 o'clock in the morning. When the policeman had concluded his statement Mighstrate Crune, without asking Patrick any questions, committed him statement Mighstrate Crune, without asking Patrick any questions, committed him statement Mighstrate Crune, without asking Patrick any questions, committed him form the Chinese!" shouted Patrick, striking a dramatic pose. "I am a clithen, and I know "Take him away," caimly replied the Court.

"Take him away," caimly replied th

Boys Irritated One That Was Sky-Scrapers Aimed at by London, March 7,-11 Mexhorough, the Hosts of Dissatisfied Labor.

The Other Dog Had a Sweet Machinists Claim That Elevator Constructors Have Usurped Their Work.

GAVE HIM A TASTE OF HIS TOOTH CENTRAL LABOR UNION ACTS

Then This Dog Was Chased Into a Sympathetic Strikes of All Trades Affiliated with the Board of Walking Delegates Is on the Programme.

The moral of this interesting and exciting story is: "Don't aggravate a dog, don't chase him and frighten him. For however mild and amiable he may be, he is apt to turn and bite."

This moral was first emphasized yesterday when a dog about half a yard long, with a shaggy coat, spotted in white, ran down First avenue in the cool of the evening. Between Thirtieth and Thirty-first streets John Johns and some other children were playing leap frog on the asphalt street only to-day war is to be declared against to the first was a series of the large sky-scraping the large sky-scraping structures in New York City, and which may bring out 10,000 men in different trades, is pending this week. It may take place to-day if the Board of Walking Delegates can be prevailed upon to hold an early meeting.

Unless the Sprague and Otis elevator companies settle their differences with the streets John Johns and some other children was no evidence to show that was implicated in the murder of Paerl Bryan. Walling bogs the Governor but to allow him to be hanged until he is satisfied beyond at doubt that he is guilty.

Walling says that he told all he knew about Pearl Bryan when on trial, and that there was no evidence to show that was implicated in the murder. He says that Scott Jackson had fold all the first was and the surface of death for compiled to the market from mercy from Alouzo Walling, who is in the Cincinnant Jall under centeure of death for compiled to the murder of Paerl Bryan. Walling bogs the Governor but to allow him to be hanged in the murder of Paerl Bryan when on trial, and that there was no evidence to show that was implicated in the murder of Paerl Bradley received to-day an appeal for mercy from Alouzo Walling, who is in the Cincinnant Jall under centeure of death for compiled to the market from market from the content of the cincinnant Jall under centeure of death for compiled to the murder of Paerl Bradley received to-day in the murder of Paerl Bradley received to-day in the murder of Paerl Bradley received to

were playing leap frog on the asphalt street early to-day war is to be declared against Scott Jackson had told him that it was

it him. The dog overtook Jones and bit his machinists, but will bring out the carcutters, stone setters, musous, tile laver Jonas zelled in another key. His mother and helpers, cement layers and helpers, tib ushed out and hurried with him to Bellevue and sheet fron workers, electrical workers Hospital, only four blocks away. A great | wood carvers, housesmiths, and the union

around, yelled "Mad dog," and chased the dog, throwing sticks and stones at him. Of the privilege of the floor was given to Delegate George Warner, of the International Machinists' Union, at the meeting of the Central Labor Union yesterday to make a special report on the matter. The cutter, crossing the avenue at Twenty-aighth street he vented his rage on Waish. eighth street he vented his rage on Walsh. Stievance of the machinists is that for the sprang at him and bit his arm through some time back the elevator constructors has coat. Walsh yelled and struck at the dog, who jumped at the man's throat, Just concerded to the reachinists. This beginned an's throat, just mag man, grabbed conceded to the machinists. This included which every a neck and held work on the dynamos, where the cables should read.

### in hist LABOR HITS MARK HANNA.

Peter Smith's wound was cauterized at liveliest sessions yesterday that it has had in many months. One-half of the session Substitution was taken up in indorsing or condemning

MIGHT AGAINST MIGHT. bills which are to be brought before the

the Chinese!" shouted Patrick, evade hand of the policeman. "I demand at this officer enter that house with help me to reclaim her. Instead, existed me. It's an outrage, and I decreased with the contract of the blockafe.

need to the line, it will mail in a scaled letter the plan it of the court omptly emerged restored to health and manly vigor afdences of rough ter years of suffering from Nervous wanters of the weakness, night losses, and weak.

SOLD A WIFE FOR BEER. A Tart Story from Yorkshire Demonstrates That Fiction Cannot Get Ahead of the Truth.

Ey Julian Ralp's.

(Copyright, 1897, by W. R. Hearst.) Yorkshire, last week John Tart, a miner, went to a tavern with his wife and offered her for sale for a quart of beer. Her lodger, Enoch Childs, gave him half

gallon of beer for her and signed an HE BIT A BOY AND A MAN ON A UNION QUESTION. agreement to make her his wife. Mr. Tart and his wife also signed the document. Childs and the woman then took Mr.

Tart for lodger, but after five months he went away and she sued for describen, denying that she signed the agreement. It will be remembered that exactly such

a sale of a wife is the most sensational feature of one of Thomas Hardy's novels, for which apparent improbability he has

WALLINGS'S LATEST APPEAL. One of Pearl Bryan's Convicted Slavers Begs for Mercy.

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